

حَدَّثَنَا عَلِيُّ بْنُ خَيْرٍ، أَخْبَرَنَا ابْنُ الْمُبَارَكِ، أَخْبَرَنَا يَحْيَى بْنُ أَبِي الْيُوبِ، عَنْ عَبْدِ اللَّهِ بْنِ زُحْرٍ، عَنْ خَالِدِ بْنِ أَبِي عُمَرَ، أَنَّ ابْنَ عُمَرَ، قَالَ فَلَمَّا كَانَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَوْمَ مِنْ مَجْلِسٍ حَتَّى يَذْغُو بِهَؤُلَاءِ الْكَلِمَاتِ لِأَصْحَابِهِ "اللَّهُمَّ اقْسِمْ لَنَا مِنْ خَشْيَتِكَ مَا يَحُولُ بَيْنَنَا وَبَيْنَ مَعَاصِيكَ

وَمِنْ طَاعَتِكَ مَا تُبَلِّغُنَا بِهِ جَنَّتِكَ وَمِنَ الْيَقِينِ مَا تُهَوِّنُ بِهِ عَلَيْنَا مُصِيبَاتِ الدُّنْيَا وَمَمَتِّعَنَا بِأَسْمَاعِنَا وَأَبْصَارِنَا وَقُوَّتِنَا مَا أَحْبَبْتَ وَاجْعَلْهُ الْوَارِثَ مِنَّا وَاجْعَلْ ثَارَنَا عَلَى مَنْ ظَلَمَنَا وَانصُرْنَا عَلَى مَنْ عَادَانَا وَلَا تَجْعَلْ مُصِيبَتَنَا فِي دِينِنَا وَلَا تَجْعَلِ الدُّنْيَا أَكْبَرَ هَمًّا وَلَا مَبْلَغَ عِلْمِنَا وَلَا تَسْطِطْ عَلَيْنَا مَنْ لَا يَرْحَمُنَا "

قَالَ أَبُو عِيسَى هَذَا حَدِيثٌ حَسَنٌ غَرِيبٌ. وَفَدَّ رَوَى بِغَضَائِهِمْ هَذَا الْحَدِيثُ عَنْ خَالِدِ بْنِ أَبِي عُمَرَ عَنْ ثَالِقٍ عَنْ ابْنِ عُمَرَ.

Ibn 'Umar said: "Rarely would the Messenger of Allah (ﷺ) stand from a sitting until he supplicated with these words for his Companions: 'O Allah, apportion for us, fear of You, that shall come between us and disobedience of You, and of obedience to You, which shall cause us to obtain Your Paradise, and of certainty, which shall make the afflictions of the world easy for us, and enjoyment of our hearing, and our strength as long as You keep us alive, and make it the inheritor of us. And let our vengeance be upon those who have wronged us, and aid us against those who show enmity towards us, and do not make our affliction in our religion, and do not make this world our greatest concern, nor the limit of our knowledge,

and do not give power over us to those who will not have mercy on us. (Allāhumma-qsim lanā min khashyatika mā yahūlu, bainanā wa baina mā `āshika wa min tā`atika mā tuballighuna bihī jannatak, wa minal-yaqīni mā tuhawwinu bihī `alainā muṣibatid-dunyā, wa matti`na bi-asmā`inā wa abṣārinā wa quwwatinā mā ahyaytanā, waj` al-hul-wāritha minnā, waj` al-tha`ranā `alā man zalamanā, wanṣurna `alā man `ādānā, wa lā taj` al-muṣibatānā fī dīninā, wa lā taj` alid-dunyā akbara hamminā wa lā