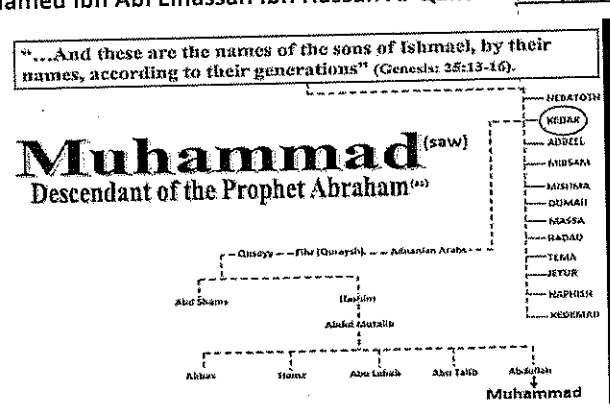

Muhammad (محمد) *sallAllaahu `alayhi wa sallam* ibn **`Abdillaah** (عبد الله) ibn **`Abdil-Muttalib** (عبد المطلب) [this was a title and his name was Shaybatul-Hamd (شيبة الحمد)] ibn **Haashim** (هاشم) [this was a title and his name was `Amr (عمرو)] ibn **`Abd Manaaf** (عبد مناف) ibn **Qusay** (قصي) [this was a title and his name was Zayd (زيد)] ibn **Kilaab** (كلاب) ibn **Murrah** (مرة) ibn **Ka`ab** (كعب) ibn **Lu.ay** (لؤي) ibn **Ghaalib** (غالب) ibn **Fihr** (فهر) ibn **Maalik** (مالك) ibn **An-Nadr** (النضر) ibn **Kinaanah** (كنانة) ibn **Khuzaymah** (خزيمة) ibn **Mudrikah** (مدركة) [this was a title and his name was `Amr (عمرو)] ibn **Ilyaas** (إلياس) ibn **Mudar** (مضر) ibn **Nizaar** (نزار) ibn **Ma`ad** (معد) ibn **`Adnaan** (عدنان)

So this is by consensus; the lineage of the Prophet *sallAllaahu `alayhi wa sallam* is preserved, back to `Adnaan. With regard to the lineage after `Adnaan then there are different sayings. Some of the scholars withhold and say that they don't know the lineage in detail any further than that. Others mention different names with different numbers of names in the list and the verifiers from the scholars say that after `Adnaan, the lineage is not authentic. All that we know after `Adnaan, is that `Adnaan was a descendent of the Messenger of Allaah, Ismaa.eel *`alayhis-salaam,* who was the son of the Messenger of Allaah, Ibraaheem *`alayhis-salaam,* who was the son of Aazar. And beyond that we don't know; except that Ibraaheem *`alayhis-salaam* was a descendent of the Messenger of Allaah, Nooh *`alayhis-salaam* and that Nooh *`alayhis-salaam* was a descendent of Aadam *`alayhis-salaam.*