

## شَيْخُ الْعُلَمَاءِ الْجَلِيلِ "لَنْ يَدْخُلَ جَنَّكَ أَحَدًا بِعَمَلِهِ الْجَنَّةَ"

### **Scholars' explanation of the hadith: "No one's deeds will admit him to Paradise"**

Collected and Translated by: Khaled Hassan

"سَدُّوْا وَقَارِبُوْا، وَأَبْشِرُوْا، فَإِنَّ لَنْ يَدْخُلَ الْجَنَّةَ أَحَدًا عَمَلُهُ قَالُوا: وَلَا أَنْتَ؟ يَا رَسُولَ اللَّهِ، قَالَ: وَلَا أَنَا، إِلَّا أَنْ يَتَغَمَّدَنِي اللَّهُ مِنْهُ بِرَحْمَةٍ، وَاعْلَمُوا أَنَّ أَحَبَّ الْعَمَلِ إِلَى اللَّهِ أَدْوَمُهُ وَإِنْ قَلَّ. وَفِي رَوَايَةٍ بِهَذَا الْإِسْنَادِ، وَلَمْ يَذْكُرْ: وَأَبْشِرُوا."

الراوي: عائشة أم المؤمنين | المحدث: مسلم | المصدر: صحيح مسلم | الصفحة أو الرقم: 2818 | خلاصة حكم المحدث: [صحيح] | التخریج: أخرجه البخاري (6464)، ومسلم (2818).

"Strive hard and do your best and approach, and give glad tidings, and know that "No one's deeds will make him enter Paradise. They said: Not even for you? O Messenger of Allah, he said: Neither do I, unless Allah showers me with His mercy, and know that the most beloved deed to Allah is the Constant/ongoing deed, even if it is a little/small. And in a narration with this chain of transmission, but it was not mentioned: "And give glad tidings" Narrator: Aisha, Mother of the Believers Muhaddith: Muslim | Source: Sahih Muslim | Page or number: 2818 | Summary of the hadith's ruling: [Sahih] | Takhreej: Narrated by Al-Bukhari (6464) and Muslim (2818) .

**The Hadith with different wordings.**

جَنَّاتٍ ۖ الْيَاقِينِ ۚ فِيهَا كَانُوا يَعْمَلُونَ [السجدة: 19] إلى غير ذلك من الآيات التي توضح ثواب الذين آمنوا وعملوا الصالحات والتي وردت في القرآن الكريم، وقد سمعت حديثاً عن رسول الله ﷺ يقول فيه: لن يدخل أحد عمله الجنة، قالوا: ولا أنت يا رسول الله؟ قال: ولا أنا، إلا أن يتغمدني الله برحمته. والسؤال: كيف نوفق بين مفهوم الحديث الشريف، وبين مفهوم الآيات الكريمة، وفقكم الله؟

**Question:** The first message of this episode, O our Noble Sheikh, is a message that arrived on the program from brother Ahmed Shawqi Hassan Ali, an Egyptian teacher in the Kingdom, at Shaddad Bin Aws School, Sarat Ubaida, Abha. Our brother asks almost one branching question and says: Allah the Most High, says, **Indeed, those who believe and do good will have the Gardens of Paradise<sup>1</sup> as an accommodation, [Al-Kahf: 107] where they will be forever, never desiring anywhere else. [Al-Kahf: 108], As for those who believe and do good, they will have the Gardens of 'Eternal' Residence—as an accommodation for what they used to do. [Al-Sajdah: 19]** Other verses that explain the reward of those who believe and do righteous deeds are mentioned in the Holy Qur'an. I heard a hadith from the Messenger of Allah, peace and blessings of Allah be upon him, saying: No one's deeds will enter Paradise. They said: Not even you, O Messenger of Allah? He said: Neither do I, unless Allah showers me with His mercy.

As for what follows: Praise be to Allah, there is no difference or contradictions between the verses and the Hadiths, for Allah, the Almighty has made it clear that the reasons for entering Paradise are their good deeds, as He عزوجل, said: **Enter Paradise for what you used to do.**" [An-Nahl: 32]. , **Indeed, those who believe and do good will have the Gardens of Paradise<sup>1</sup> as an accommodation,** [Al-Kahf: 107] There are many verses in this sense, showing that good deeds are the reasons for entering Paradise, just as evil deeds are the reasons for entering Hell, and the Hadith shows that their entry into Paradise is not merely due to good deeds, but rather the forgiveness and mercy of Allah Almighty is necessary, so they entered it due to their deeds. However, the one who made this obligatory is His mercy, glory be to Him, and His pardon and forgiveness, and that is why he, peace and blessings of Allah be upon him, said: **By the One in whose hand is my soul, none of you will enter Paradise due to his deeds. They said: Not even you, O Messenger of God? He said: Neither do I, unless God bestows upon me His mercy and bounty.** The BA letter here is the BA in compensation, meaning: it is not in return for the deeds, but it is merely the mercy and pardon of Allah, Glory be to Him, the Almighty. Thus, the deed was accepted, entered Paradise, and saved from Hell, for He is the one who bestowed power on the deed and facilitated the deed. And He helped him, for all is good from