

"قَالَ قَتَادَةُ: خَلَقَ اللَّهُ سُبْحَانَهُ الْمَلَائِكَةَ
عُقُولًا بِلَا شَهَوَاتٍ، وَخَلَقَ الْبَهَائِمَ
شَهَوَاتٍ بِلَا عُقُولٍ، وَخَلَقَ الْإِنْسَانَ
وَجَعَلَ لَهُ عَقْلًا وَشَهْوَةً، فَمَنْ غَلَبَ
عَقْلُهُ شَهْوَتَهُ فَهُوَ مَعَ الْمَلَائِكَةِ، وَمَنْ
غَلَبَتْ شَهْوَتُهُ عَقْلَهُ فَهُوَ كَالْبَهَائِمِ" (عُدَّةُ
الصَّابِرِينَ؛ ج 1، ص: [15]).

Imam Qatadah said: Allah glory be to Him
has created the angels with intellects and
without desires, and has created the animals
with desires and without intellect, and he
has created man with both, and so whoever
acts with his intellect over his desires, then
he is with the angels, and whoever acts with
his desires over his intellect then he is like
the animals.